

## MEMBERSHIP APPLICATION

Name of Applicant		Spouse		
Title <sup>.</sup>	Independent			Years of experience:
	Fax:			
Previous Companies/Firms/Broker				
			Llaura Dha	
				ine:
Per the Los Angeles Association of   □ Active Member   □ Ass	f Professional Landmen's By-Laws ociate Member			Honorary Member
Are you interested in working on a □ Board of Directors	ny of the following with the LAAPL?		ther as ne	eded
Are you a member of the America Note your AAPL professional des	an Association of Professional Lancing ignation(s) $\Box$ CPL # $\Box$	lmen?	# □RL #_	□No □ESA #
independent non-profit associat Landmen in the State of Californi	ip in the LOS ANGELES AS ion dedicated to the understand a, and their fellow workers in the p ty-five Dollars (\$45.00) for the fiscal	ding, promotic etroleum indus	on, and a stry. If app	advancement of professiona blying for Active Membership,
Date	Signature of Applicant			
	Nembers of the LOS ANGELES A rofessional qualifications of the abore sociation.			
Date	Signature			
Date	Signature			
	h your check payable to the Los Ange			
	LAAPL Membership (	Chair		
	419 Main Street, #3			
	Huntington Beach, CA laapImail@gmail.com			
For LAAPL Use Only				
Date Received: _	Amount Received:	Ch	eck Number:	<u>.                                    </u>
	period:			
Membershi	o approved by:			Date:

www.laapl.com