



## ACTIVE MEMBERSHIP APPLICATION

TO THE MEMBERSHIP CHAIRMAN:

Name of Applicant \_\_\_\_\_ Spouse \_\_\_\_\_  
(First, Middle, Last) (First)

1. (a) Current Employer \_\_\_\_\_  
(If retired, omit Item (a) and complete Item (b) below)

Address of Employer \_\_\_\_\_  
\_\_\_\_\_

Business Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Period of Employment \_\_\_\_\_ to \_\_\_\_\_ Total Years as a Practicing Landman \_\_\_\_\_

(b) Previous Employer \_\_\_\_\_

Period of Employment \_\_\_\_\_ to \_\_\_\_\_

2. Active membership requires the applicant to be engaged primarily in oil and gas production or environmental operations in the State of California, and either (i) employed by an oil and gas, environmental or title company, or (ii) operating as an independent contractor in the land management, environmental or title business, or (iii) retired from employment similar to (i) or (ii) above.

3. Are you interested in working on any of the following LAAPL Committees?  
Board of Directors \_\_\_\_\_ Golf Tournament & BBQ \_\_\_\_\_ Others as needed \_\_\_\_\_

4. Are you a member of the American Association of Professional Landmen? Yes \_\_\_\_\_ No \_\_\_\_\_  
Note your AAPL professional designation(s) CPL \_\_\_\_\_ RLP \_\_\_\_\_ RL \_\_\_\_\_



I hereby apply for Active Membership in the *LOS ANGELES ASSOCIATION OF PROFESSIONAL LANDMEN*, an independent non-profit association dedicated to the understanding, promotion, and advancement of professional Landmen in the State of California, and their fellow workers in the petroleum industry. I attach the first year's dues of Forty Dollars (\$40.00) for the fiscal year \_\_\_\_\_ commencing July 1<sup>st</sup>.

Date \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

The undersigned, being Active Members of the *LOS ANGELES ASSOCIATION OF PROFESSIONAL LANDMEN*, and personally acquainted with the professional qualifications of the above named Applicant, state that the Applicant is fully qualified for Active Membership in the Association.

Date \_\_\_\_\_ Print \_\_\_\_\_ Signature \_\_\_\_\_

Date \_\_\_\_\_ Print \_\_\_\_\_ Signature \_\_\_\_\_

**Please return this form with your payment to:**

Jason Downs, Membership Chair  
c/o Downchez Energy, Inc.  
419 Main Street #357  
Huntington Beach, CA 92648